



# MAIL CALL



**OVERSEAS LODGE NO. 40 F. & A.M.**

**PAWTUCKET, RHODE ISLAND**

Dispensation Granted March 15, 1919 Coblenz, Germany

Charter Granted May 17, 1920 Coblenz, Germany

Constituted November 11, 1920 Coblenz, Germany



**This Month's Meeting is on Tuesday, 14 March, 2017 at 18:30 hrs**

**\*\* REHEARSALS March 7th, 9th, & 13th 2017 at 18:30 Hrs.\*\***



## Lodge Line Officers 2016-17

**Worshipful Master** - W.: Dale P. Euga

Phone: 401-651-5070 Email: dpeuga@aol.com

**Senior Warden** - W.: Bryan A. Martin

Phone: 401-808-9848 Email: bamartin143@gmail.com

**Junior Warden** - Andrew R. Gold

Phone: 401-390-6531 Email: vinenutsys@gmail.com

**Treasurer** - R.:W.: Michael J. Barboza

Phone: 401-487-5586 Email: mb258@aol.com

**Secretary** - M.:W.: Wyman P. Hallstrom Jr.

Ph. 401-323-8955 Email: skip\_h@verizon.net

**Senior Deacon** - Neal A. Bowman

**Junior Deacon** - Joseph P. Paolo

**Senior Steward** - Nathan E. Mulcahy

**Junior Steward** - Joseph A. Pine III

**Sentinel** - Pat P. Diminico

**Marshall** - W.: Joseph A. Bennett

**Tiler** - W.: David M. Goldberg

**Chaplain** - W.: Michael J. Gardiner Jr.

**Musical Director** - Kevin Jackson

**Asst. Grand Lecturer** - R.:W.: Sam Miller

**Master of Ceremonies** - R.:W.: Norman D. Tierney Jr.

Phone: 401-568-0604 Email: cpafire1@aol.com

## REGULAR COMMUNICATION

Second Tuesday of each Month (except July & August)

**Rehearsal** - Tuesday Preceding the Communication, at 1830 hours.

## ANNUAL COMMUNICATION

**11 NOV - VETERANS DAY**

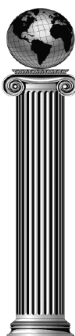
**Overseas Lodge #40**

50 Pleasant St, Pawtucket, RI

Dates Subject To Change-Check the Inside of the MAIL CALL



**978th REGULAR COMMUNICATION Tuesday, 14 march, 2017**



Opening **1830 HOURS**

Business for March

Ballot for affiliation on Brother

Ryan Anthony Sherry, US Army  
of Redwood Lodge

Dinner following the meeting



**TAPS**

None Reported



**NEW THIS YEAR**

**DINNER WILL BE HELD AFTER THE MEETING AT**

**MURPHY'S LAW (formerly the Ground Round)**

**GEORGE STREET IN PAWTUCKET.MORE**

**INFORMATION WILL COME AT THE MEETING. ALL ARE WELCOME**





**FROM THE SECRETARY;**

My Brothers, you have received the dues notice for 2017. Please pay your dues and or assessments as soon as you can. Remember that if you are not a life member you are required to pay both dues and assessments. If for some reason you cannot pay your bill, please contact me or the Worshipful Master and we can possibly help you with this. The sooner you handle this the better. Please remember to notify me should your address or phone number change.

I also wish to stress that the mailing address is Wyman P. Hallstrom Jr., 18 Lane F, Coventry, RI, 02816. Sending mail, be it bills or checks anywhere else will just slow down the payment of bills or the deposit of checks.

**Please remember that if you are dropped from one lodge, you are dropped from all lodges.**

Fraternally,  
Wyman P. Hallstrom Jr.,  
Secretary

**Greetings Brothers:**

Spring is around the corner and I am already having golf withdrawal. We have a golf outing scheduled at the Agawam Hunt Club Golf Course. The Senior Steward will have a report on the event at this next meeting.

The conferring of the EA degree went well and I congratulate the officers for a job well done. Keep up the good work and be on top of your game with the lectures for the FC degree in April. Having so many Brothers, guests, and Grand Lodge Officers in attendance made the evening and the work of the evening a truly memorable event for our new Brothers James Giggey and David Rothermel. Following the meeting I had the opportunity to speak with them and their commitment and personality will be great assets to the lodge, and our Brotherhood at large.

The program for this communication will be a presentation by Col. Richard F. Hill, a veteran and the wing Commander of the Rhode Island Civil Air Patrol. During our conversation, he was gracious enough to share with me the many facets of the unit and I am sure that he will be informative and entertaining. The CAP provides emergency services, cadet programs, and to my surprise, aerospace education.

The FC degree will be conferred at the April communication and I remind the officers to start on their lectures NOW rather than wait until the last minute. Yes, yes, yes I know that the last minute is the usual military way....lets be different for a change. And yes, three rehearsals will be scheduled and maybe modified subject to our proficiency. Also in March we will be launching the Bingo thing for the Veterans Home. I will be asking for three volunteers to start and then have a rotation with three new brothers every month. I am the first volunteer.

Lastly, dinner will be around the corner at Murphy's Law after the meeting. As a reminder winter is not over yet so please be on alert for black ice as you head down the roadways.

Until assembly.....

Yours in the Craft,  
Dale P. Euga,  
Worshipful Master





**FROM THE SECRETARY:**

**DIRECTIONS TO JENKS LODGE;** From Rt. 95 Southbound take exit 27, left at the first light, left after the bridge onto Division St. Next left onto Pleasant St. Jenks lodge is on the right a short way down. From 95 North take exit 27, go through 4 red lights, (when they are green), onto Division St. turn left at the bottom of the hill onto Pleasant St. Jenks is on the right. Parking in the rear.

The cost of the meals on meeting night is \$10.00. Overseas picks up the rest.

**Please remember to keep the lodge informed if there are any changes to your address, phone, or e mail.**

**E-mail for Overseas Lodge is, [skip\\_h@verizon.net](mailto:skip_h@verizon.net)**

*Wyman P. Hallstrom Jr. Secretary, 18 Lane 7, Coventry, RI, 02816, [skip\\_h@verizon.net](mailto:skip_h@verizon.net)*

**THIS MONTH:**

**NOTE: REHEARSALS MARCH 7, 9, AND 13 AT 18:30 HRS, (6:30 PM)**

**WE WILL BALLOT ON THE APPLICATION FOR AFFILIATION FROM BROTHER RYAN ANTHONY SHERRY OF REDWOOD LODGE. UNITED STATES ARMY.**

**COL. RICHARD F. HILL, COMMANDER OF THE RI WING OF THE CIVIL AIR PATROL**

**UPCOMING EVENTS:**

**CANDIDATE FORUMS; MARCH 9, EA 7 MM, MARCH 28, EA & FC, APRIL 13, MM & FC, APRIL 25, EA & MM, MAY 11, EA & FC**

**OFFICER FORUM AT ST. ALBAN'S LODGE, WEDNESDAY, MARCH 8, 2017.**

**GRAND LODGE OF RI WILL HOLD BROTHERHOOD NIGHT ON APRIL 8TH AT 4:30 PM AT THE GRAND LODGE BUILDING. ALL ARE WELCOME, JACKET AND TIE, \$30.00 EACH, CONTACT THE SECRETARY, DEADLINE IS MARCH 31ST, NO EXCEPTIONS!**





## HAPPY BIRTHDAY BROTHERS!!

### SICK CALL

### BIRTHDAYS

### M. I. A.

FRANCISCO FELIPE 7/9/64

MARK P. WAINWRIGHT 3/10/39

BRAD C. BUCKLEY 3/15/71

CHARLES A. ALVERNAZ 3/17/44

STEVEN CHAGNON 3/31/47

**PLEASE ADVISE THE  
SECRETARY IF YOU  
KNOW OF SOMEONE WHO  
COULD USE SOME GOOD  
CHEER**

### Officers Forum Dates

March 8, 2017 @ St. Alban's Lodge  
April 5, 2017 @ Lafayette Lodge  
April 12, 2017 @ Hope Lodge

Any questions call R.W. Paul Kokolsky, Director  
of Masonic education at 401-828-2457

### Dates to Remember

March 10, MW Grand Master visit  
To Manchester Lodge #12  
March 14, MW Grand Master  
Visitation to Franklin #20

### Important dates-Metro District

**DDGM VISITATION TO  
JENKS LODGE MARCH 27  
AND ST. JOHN'S #1P IN  
APRIL**

### OVERSEAS LODGE PAST MASTERS

WENDELL R. DAVIS - U.D. 1919 \*  
WINFIELD SOLOMON - 1920 \*  
ARTHUR S. VAUGHN - 1921 \*  
HAROLD L. McAUSLAN - 1922 \*  
ASA CUSHMAN - 1923 \*  
JAMES A. TILINGHAST - 1924 \*  
EARL H. MASON - 1925 \*  
CHARLES T. GLINES - 1926 \*  
ARTHUR W. PEACE - 1927 \*  
SAMUEL A. HALL - 1928 \*  
THOMAS J.H. PIERCE - 1929 \*  
RAYMOND L. VAUGHN - 1930 \*  
HAROLD E. STAPLES - 1931 \*  
ALVAH A. FISHER - 1932 \*  
CLIFTON I. MONROE - 1933 \*  
C. RAYMOND WALPOLE - 1934 \*  
EDWIN E. CULL - 1935 \*  
HERBERT H. ARMINGTON - 1936 \*  
HAROLD A. ANDREWS - 1937 \*  
ROBERT HIRONS - 1938 \*  
ROGER E. HARD - 1939 \*  
WALTER M. BAKER - 1940 \*  
WILLIAM H. PRESTON - 1941 \*  
ELLWOOD W. WALLING - 1942 \*  
EDWARD ANDERSON - 1943 \*  
SAMUEL M. EVANS - 1944 \*

J. ALBERT FRASER - 1945 \*  
ELMER E. LENT - 1946 \*  
FRED H. STANG - 1947 \*  
ELLSWORTH TURNER - 1948 \*  
HERBERT B. MASON - 1949 \*  
ERNEST E. CHASE - 1950 \*  
ARNOLD C. TOWNE - 1951 \*  
RUSSELL D. NEWHALL - 1952 \*  
W. HOBART PALMER - 1953 \*  
RUSSELL L. TOMLINSON - 1954 \*  
CLINTON K. DAVIES - 1955 \*  
LEBARON D. GRANT - 1956 \*  
LUTHER R. BEAVERS - 1957 \*  
LEONARD F. STUDD - 1958 \*  
JOSEPH N. CLOSE - 1959 \*  
ARNOLD F. PRATT - 1960 \*  
ALEXANDER M. MOFFAT - 1961 \*  
ARTHUR H. AKER - 1962 \*  
ROBERT COLBURN - 1963 \*  
KENNETH P. TILLINGHAST - 1964 \*  
ROBERT H. PEARSON - 1965 \*  
NORMAN D. TIERNEY SR. - 1966 \*  
DAVID P. KOPECH - 1967 \*  
CHARLES E. ANGELL - 1968 \*  
JOSEPH KEATING - 1969 \*  
CARL W. CARLEEN - 1970 \*

NORMAN D. TIERNEY JR. - 1971  
JAMES A. GODING - 1972  
CHARLES J. ALBEE - 1973 \*  
ROBERT J. MURPHY - 1974 \*  
HYMAN LEVIN - 1975 \*  
WILLIAM J. NICHOLS - 1976 \*  
DAVID A. D'AGOSTINO - 1977  
LOUIS C. ZANNINI - 1978  
ANTHONY M. OLIVIERI - 1979 \*  
FRANK A. YETNER - 1980 \*  
CHARLES NAZARIAN - 1981  
PAUL E. GERSDORFF JR. - 1982 \*  
DAVID A. OGILVIE - 1983  
MORPHIS A. JAMIEL - 1984 \*  
WILLIAM R. SWEET - 1985  
RICHARD J. LAURINO - 1986  
LIVIO MARTINI - 1987 \*  
WILLIAM L. BARTLETT JR. - 1988 +  
PAUL E. GERSDORFF JR. - 1989 \*  
RALPH RICCI - 1990 \*  
HYMAN LEVIN - 1991 \*  
JOSEPH KEATING - 1992 \*  
RALPH RICCI - 1993 \*  
JOHN W. COOK - 1994 \*  
EARL RANDALL - 1995 +  
EARL RANDALL - 1996 +

ROBERT M. CHASE - 1997 \*  
EDWIN M. KEENAN - 1998 \*  
EDWIN M. KEENAN - 1999 \*  
JOSEPH KEATING - 2000 \*  
DAVID A. OGILVIE - 2001  
FRANK DIMASCIO - 2002  
FRANK DIMASCIO - 2003  
DAVID A. OGILVIE - 2004  
WILLIAM J. NICHOLS - 2005 \*  
DUNCAN C. WATSON - 2006  
JOSEPH NETO JR. - 2007  
JOSEPH NETO JR. - 2008  
MICHAEL J. BARBOZA - 2009  
BRAD C. BUCKLEY - 2010  
MANUEL M. LEWIS III - 2011 \*  
MARCUS CHANNELL - 2012  
MICHAEL J. GARDINER JR. - 2013  
JOSEPH A. BENNETT - 2014  
MANFRED DIEL JR. - 2015

+ Demitted

\* Deceased

